2015-2016 Calhoun County Schools Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

STEP1

Definition of Household	Child's First Name		MI	Child's Last Name	Homeless, Student? Foster Migrant,
Member: "Anyone who is living with you and shares					Yes No Child Runaway
income and expenses, even if not related." Children in Foster care					A dde
and children who meet the definition of Homeless ,					la li hate
Migrant or Runaway are eligible for free meals. Read How to Apply for Free and					
Reduced Price School Meals for more information.					
STEP 2 Do any I	Household Members (including you) currently participa	ate in (one or more of the following assistance programs	: SNAP, TANF, or FDPIR? Circle one: Yes / No
	If you answered NO > Complete STEP 3.	If you answered Y	ES > W	ite a case number here then go to STEP 4 (Do not complete STI	EP 3) Case Number:
	· ·		_		Write only one case number in this space.
STEP 3 Report I	ncome for ALL Household Memb	ers (Skip this step if y	ou ans	wered 'Yes' to STEP 2)	
Please read How to Apply for Free and Reduced Price School Meals for more information.	A. Child Income Sometimes children in the household earn inclisted in STEP 1 here. B. All Adult Household Members (in		TOTAL	ncome earned by all Household Members Child income	How often? Weekly Bi-Weekly 2x Month Monthly
The Sources of Income for Children				ey do not receive income. For each Household Member listed, if the u enter '0' or leave any fields blank, you are certifying (promising) t	
section will help you with the Child	Name of Adult Household Members (First and Last)	Earnings from Work	Weekly B	How often? Public Assistance/ How often? Weekly 2x Month Monthly Child Support/Alimony Weekly Bi-Weekly 2x Mo	Pensions/Retirement/ How often? All Other Income Weekly Bi-Weekly 2x Month Monthly
Income question. The Sources of Income		\$	\bigcirc	000 \$ 1 1 0 0 0	\$ 1 0 0 0 0
for Adults section will help you with the All Adult Household		\$	0	000 \$ 000	\$
Members section.		\$		000 \$ 11000	\$ 1 0 0 0
		\$	\bigcirc	000 \$ 11000	\$ 1 0 0 0
		\$	\bigcirc	0 0 0 s 0 0 0 C	\$ 0000
	Total Household Members (Children and Adults)			curity Number (SSN) of er Adult Household Member	Check if no SSN
STEP 4 Contact	t information and adult signature	е			
	ion on this application is true and that all income is rep lose meal benefits, and I may be prosecuted under app			is given in connection with the receipt of Federal funds, and that school offici	als may verify (check) the information. I am aware that if I purposely give
street Address (if available)	Apt#	City		State Zip Daytime	Phone and Email (optional)

List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):	Race (check one or more):	
☐ Hispanic or Latino	American Indian or Alaskan Native	☐ Black or African American
☐ Not Hispanic or Latino	☐ Asian	☐ Native Hawaiian or Other Pacific Islander
		☐ White

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an

individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint-filing-cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.								
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12								
Total Income: Per:								
Categorical Eligibility: Eligibility: Free Reduced Denied Date Withdrawn:								
Reason for denial or withdrawal:								
Determining Official's Signature	Date Confirming Official's Signature	Date:						
Verifying Official's Signature:	Date							